

# Exhibit C

**Registration #:** PA0002280264  
**Service Request #:** 1-10243330301

## Mail Certificate

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Duff Law PLLC  
Anderson J Duff  
43-10 Crescent St. Ste. 1217  
New York, NY 11101 United States

**Priority:** Special Handling

**Application Date:** March 08, 2021

**Note to C.O.:** Thank you.

## Correspondent

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**Organization Name:** Duff Law PLLC  
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**Registration Number**  
**PA 2-280-264**  
**Effective Date of Registration:**  
March 08, 2021  
**Registration Decision Date:**  
March 08, 2021

**Title** \_\_\_\_\_

**Title of Work:** J.P. Morgan Documentary: How One Man Financed America

**Completion/Publication** \_\_\_\_\_

**Year of Completion:** 2020  
**Date of 1st Publication:** June 25, 2020  
**Nation of 1<sup>st</sup> Publication:** United States

**Author** \_\_\_\_\_

- **Author:** Business Casual Holdings, LLC  
**Author Created:** entire motion picture  
**Work made for hire:** Yes  
**Citizen of:** United States

**Copyright Claimant** \_\_\_\_\_

**Copyright Claimant:** Business Casual Holdings, LLC  
919 NORTH MARKET STREET, SUITE 950, WILMINGTON, DE, 19801,  
United States

**Limitation of copyright claim** \_\_\_\_\_

**Material excluded from this claim:** preexisting photograph(s)

**New material included in claim:** all other cinematographic material

**Rights and Permissions** \_\_\_\_\_

**Organization Name:**

New York, NY 11101 United States

**Certification**

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**Name:** Anderson J. Duff  
**Date:** March 08, 2021

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